

## TRANSITION AND TRANSFORMATION: THE EARLY RECEPTION OF THE GREEK AND ROMAN INHERITANCE (3TH-8TH C. CE)

[PANEL 10]

Wednesday, June 26

Thursday, June 27

[morning registration]	<p><b>Slot 5: 9:00 - 9:50am</b>  <b>Benedetta Contin</b>  <i>The Late-Antique Debate on Evil in the 6th-7th century Armenia: The "Contra Manicheos" Attributed to Gregory of Nyssa and its Alleged Armenian Version Attributed to David the Philosopher</i>  <b>Sara Scarpellini</b>  <i>Voyages dans le "continent" apocryphe arménien: le cas de la traduction des Actes de Pierre et Paul du Pseudo-Marcellus</i>  <i>Literature during Late Antiquity</i></p>
	<p><b>Slot 6: 10:00 - 10:50am</b>  <b>Irene Tinti</b>  <i>Greek Paideia in Armenian Milieux: The Platonic Versions in Relation to Other Translated Literature</i>  <b>Vasiliki Chamourgiotaki</b>  <i>Between Byzantium and the Islamic world. The emergence of the Melkite Community</i></p>
	[Coffee-Break]
<p><b>Slot 1: 1:30 - 2:20pm</b>  <b>Sarah Beckmann</b>  <i>Villa as monumentum in the Late Roman World</i>  <b>Anna Salsano</b>  <i>The Graeco-Roman inheritance in the Late-antique architectural elements in Egypt</i></p>	<p><b>Slot 7: 11:10 - 12:00am</b>  <b>Emanuele Zimbardi</b>  <i>"The poison of the Greek". Some Reflections on the Reception of Hellenism in Syriac</i></p>
<p><b>Slot 2: 2:30 - 3:20pm</b>  <b>Felicia Tafuri</b>  <i>Reshaping Pliny the Elder: the critique of luxury in Tertullian's De cultu feminarum between intertextuality and Christianization</i>  <b>Sergey Vorontsov</b>  <i>Antiqui dixerunt...: the reception of Classical authors by Isidore of Seville</i></p>	<p><b>Slot 8: 12:10am - 1:00pm</b>  [blank]</p>
[Intersession Break]	[Lunch: 1:00-2:30 pm]
<p><b>Slot 3: 3:40 - 4:30pm</b>  <b>Christian Thrué Djurslev</b>  <i>Semiramis of Babylon goes West</i>  <i>Some Observations on the Christianization of her Graeco-Roman Legend</i></p>	<p><b>Slot 9: 2:30 - 3:20pm</b>  <b>Anna Trento</b>  <i>Question-and-answer Literature from Classical Antiquity to Byzantine Period: a New Example from Late Antique Sinai</i>  <b>Fabrizio Petorella</b>  <i>Ignorantia simulari non potest. Classical παιδεία and the Construction of the ἀγρόμματος in Late Antique Hagiography</i></p>

<p><b>Slot 4: 4:40 - 5:30pm</b>  [blank]</p>	<p><b>Slot 10: 3:30 - 4:20pm</b>  <b>Kyriakoula Tzortzopoulou</b>  <i>Christianizing the conceptualization of envy in the 4th c. C.E.: the case of Cappadocian Fathers</i>  <b>Regina Fichera</b>  <i>The platonic Dialogue at the service of Christian Rhetoric: the School of Gaza and the Christian Reconfiguration of Classical Paideia</i></p>
[Coffee-Break]	[Coffee-Break]
<p><b>Plenary Session 1</b>      <b>5:30-6:30pm</b></p>	<p><b>Plenary Session 2</b>      <b>5:00-6:00pm</b></p>

Friday, June 28

Saturday, June 29

<p><b>Slot 11: 9:00 - 9:50am</b>  <b>Marco Formisano (Keynote speaker)</b>  <i>The Great Return. Rutilius Namatianus and the End of Rome</i></p>	<p><b>Slot 17: 9:00 - 9:50am</b></p>
<p><b>Slot 12: 10:00 - 10:50am</b>  <b>Alberto Corrado</b>  <i>Lucretius and Prosper of Aquitaine: the proem to De Rerum Natura 4 in the praefatio epigram of Liber epigrammatum</i>  <b>Thomas Tsartsidis</b>  <i>Prudentius' Agnes and the Elegiac Puella: Generic Interactions in Late Antique Christian Poetry</i></p>	<p><b>Slot 18: 10:00 - 10:50am</b></p>
[Coffee-Break]	[Coffee-Break]
<p><b>Slot 13: 11:10 - 12:00am</b>  <b>Giulia Agostini</b>  <i>The effects of transition through the papyrological documentation: the documents about governors of Egyptian provinces in 4th c. A</i>  <b>Nathan Carlig</b>  <i>Traces of paideia in the monastic settlements of Western Thebes (Upper Egypt) from the ostraca (6th - 8th cent.)</i></p>	<p><b>Slot 19: 11:10 - 12:00am</b></p>
<p><b>Slot 14: 12:10am - 1:00pm</b>  [blank]</p>	<p><b>Slot 20: 12:10am - 1:00pm</b></p>
[Lunch: 1:00-2:30 pm]	
<p><b>Slot 15: 2:30 - 3:20pm</b>  [blank]</p>	
<p><b>Slot 16: 3:30 - 4:20pm</b>  [blank]</p>	
[Coffee-Break]	
<p><b>Plenary Session 3</b>      <b>5:30-6:30pm</b></p>	